

DEC 29 1989
 GRANTED
 KLEIN
 COURT OF APPEAL - SECOND DIST.
 FILED
 DEC 21 1989
 ROBERT N. WILSON
 Clerk
 Deputy Clerk

IN THE COURT OF APPEAL OF THE STATE OF CALIFORNIA
 SECOND APPELLATE DISTRICT
 DIVISION THREE

CHURCH OF SCIENTOLOGY OF CALIFORNIA, et al.,
 Plaintiffs-Appellants,
 v.
 GERALD ARMSTRONG,
 Defendant.
 MARY SUE HUBBARD,
 Intervenor.

) Case No. B025920
) LASC No. C420153
)
) APPELLANTS' APPLICATION
) FOR PERMISSION TO FILE
) OVERSIZED OPENING BRIEF

Plaintiffs-Appellants Church of Scientology, et al. hereby request that this Court permit the filing of an oversized opening brief in the above-captioned matter. The issues in this case are very complex. In an earlier appeal (B 005912), this Court allowed the parties to file a brief of over one hundred pages in length. While the length of the present brief on appeal has been limited due to partial settlement of the underlying claims, the remaining issues require full exposition. It is therefore requested that this Court permit filing of the opening brief at the length of 64 pages.

DATED: December 21, 1989

Respectfully submitted,

Eric M. Lieberman
 ERIC M. LIEBERMAN

PROOF OF SERVICE

STATE OF CALIFORNIA)
) ss.
COUNTY OF LOS ANGELES)

I am employed in the County of Los Angeles, State of California. I am over the age of eighteen (18) years and not a party to the within action. My business address is 6255 Sunset Blvd., Suite 2000, Hollywood, CA 90028.

On December 21, 1989, I caused to be served the foregoing document described as APPELLANTS' APPLICATION FOR PERMISSION TO FILE OVERSIZED OPENING BRIEF on interested parties in this action, to the persons and addresses attached.

If hand service is indicated on the attached list, I caused the above referenced paper to be served by hand, otherwise I caused such envelopes with postage thereon fully prepaid to be placed in the United States mail at Hollywood, California.

Executed on December 21, 1989 at Hollywood, California.



SERVICE LIST

Michael J. Flynn, Esq.
400 Atlantic Avenue
Boston, MA 92109

Clerk of the Superior Court **HAND SERVED**
County of Los Angeles
111 North Hill
Room 204
Los Angeles, CA 90012